

# **2025 LEXINGTON SCHOLARSHIP FUND APPLICATION**

## **for the Joseph & Carole Stavenhagen Scholarship Fund for Graduate Level Studies**

By completing and submitting the application on pages 2 through 4, you will be eligible for this **financial support** scholarship awarded by the Lexington Scholarship Committee for graduate level studies. You may re-apply for each graduate year (maximum of four years). If you are not selected as the recipient this year, you may still apply the following years.

### **Requirements Checklist**

- This application pages 2-3
- A copy of your **2025 FAFSA** or **2024 IRS form 1040**. Please **XXXX** out all social security numbers
- Financial Aid Award letter from graduate school
- Please provide a **brief** resume or summary of your work experience, internship(s), and any special awards or recognitions received from college or the community during undergraduate/graduate years.

**RETURN APPLICATION AND REQUIRED PAPERWORK BY APRIL 16, 2025**

**mail to: LEXINGTON SCHOLARSHIP FUND  
32 FERN STREET  
LEXINGTON, MA 02421**

**Annual Awards Ceremony**

**Tuesday, June 3, 2025 at 7:30pm at Cary Hall, 1605 Mass. Ave., Lex., MA**

**Questions: please email [lexscholarshipfund@gmail.com](mailto:lexscholarshipfund@gmail.com)**



**APPLICANT FINANCIAL INFORMATION**

**Home address when not in Graduate School** \_\_\_\_\_  
\_\_\_\_\_

Do you own, rent or stay rent-free? \_\_\_\_\_ Monthly Rent \$ \_\_\_\_\_

If you own this residence:

Value of residence \$ \_\_\_\_\_ Outstanding Mortgage \$ \_\_\_\_\_

**Address while in Graduate School (if different)** \_\_\_\_\_  
\_\_\_\_\_

Do you own, rent or stay rent-free? \_\_\_\_\_ Monthly Rent \$ \_\_\_\_\_

If you own this residence:

Value of residence \$ \_\_\_\_\_ Outstanding Mortgage \$ \_\_\_\_\_

Are you participating in Work Study? \_\_\_\_\_ Description of work? \_\_\_\_\_

Are you employed (not work study)? \_\_\_\_\_ Occupation? \_\_\_\_\_

Applicant: Savings Balance \$ \_\_\_\_\_ Checking Balance \$ \_\_\_\_\_

Do your parents/guardians have a 529 account? \_\_\_\_\_ What is the balance of the account? \$ \_\_\_\_\_

List largest expenses, debt, non-educational loans:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List financial hardships or circumstances, previous major expenses which should be considered:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***INFORMATION IN THIS APPLICATION WILL BE CONFIDENTIAL. The foregoing statements are true to the best of my knowledge. I am unable to provide more funds than shown on page 2 of this statement and I request Scholarship aid.***

I have included in this application:

- 2025 FAFSA or 2024 IRS form 1040 (Parent/Guardian & Student) **XXXX out all social security numbers**
- Financial Aid Award Letter
- Brief resume with work/internship experience, awards/recognition during undergraduate/graduate years

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_